

Nevada County

Please type or print in ink.

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FEB 16 2012

NAME OF FILER

(LAST)

(FIRST)

Weston

William

H.

1. Office, Agency, or Court

Agency Name

County of Nevada

Division, Board, Department, District, if applicable

Your Position

Board of Supervisors

Supervisor, District IV

► If filing for multiple positions, list below or on an attachment.

Agency: See attached listing

Position: See attached listing

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☒ Multi-County See attached listing

☐ County of

☐ City of

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2011, through December 31, 2011.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2011.

☐ The period covered is January 1, 2011, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election Year ____ Office sought, if different than Part 1: ____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is

I certify under penalty of perjury under the laws of the State of California that

Date Signed 2/14/2012
(month, day, year)

Signature

Wm. H. Weston, District IV
Statement of Economic Interests
Expanded Statement 2011/2012

| Agency: | Position: | Jurisdiction of Office |
|--|------------------|---|
| Fire Safe Council of Nevada County | Member | Nevada County |
| First Five Nevada County Children & Families First Commission | Member | Nevada County |
| Local Agency Formation Commission | Commissioner | Nevada, parts of Placer, Yuba & Sierra Counties |
| Nevada County Finance Authority | Member | Nevada County |
| Nevada County Sanitation District No. 1 | Director | Nevada County |
| Northern Rural Training Employment Consortium (NoRTEC) | Alternate | Butte, Del Norte, Lassen, Modoc, Nevada, Plumas, Shasta, Sierra, Siskiyou, Tehama & Trinity Counties |
| Northern Sierra Air Quality Management District Board | Alternate | Nevada, Plumas & Sierra Counties |
| Sierra Sac. Valley Emergency Medical Services JPA Governing Board | Member | Butte, Colusa, Nevada, Placer, Shasta, Siskiyou, Sutter, Tehama, Yuba & Yolo Counties |
| Solid & Hazardous Waste Commission | Member | Nevada County |